THE MORNING-STAR OUT OF THE NORTH, OR THE RUINE AND DESTRUCTION OF THE POPE AND...

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THE Morning-Star out of the North,

OR THE *RUINE* and *DESTRUCTION* of the

POPE and *CHURCH* of *ROME*;

AND THE *ADVANCEMENT* of the

PROTESANT RELIGION

Throughout *EUROPE*:

1872

Discovered to be at hand, in the Several *Predictions* and *Prophecies* following.

1. A Prophecy at the Consults at *Wild-House* (mentioned by Dr *Oats*) for Murdering His Sacred Majesty
2. *Merlin's* True Prophecy to King *Lucius*.
3. The Prophecy of *Jerome Savanarola*, a Martyr, burnt at *Florence*, concerning the Destruction of the *Pope*
4. The Prophecy of *Michael Sandevogius*, that profound Philosopher.
5. The Prophecy of the Author of the *Future History* of *Europe*, of the Overthrow of Antichrist, and the Ruine of *Rome*.
6. The Prophecy of *Bandensis* against the Priests and Jesuites
7. *Grebnerus* his Prophecy of a *Northern* Prince that shall fight against the *Papists*, and advance the *Protestant* Religion
8. The *Sybils* Prophecy, that *Rome* shall again become forlorn, and a Desart, as it was in the original, as it is Translated by the Lord *Napier*.
9. Dr *Bainbridges* Prophecy of the great Deliverance of the *Protestant* Church from Popery
10. The Prophecy of *James Ussher*, Arch-Bishop of *Armagh*, concerning the Ruine of *Papery*
11. Several Prophecies of Mr *George Withers* about the Time of the Ruine of the *Roman See*
12. A Vision about *Oliver* and *Richard Cromwel*, and His Majesties happy Restauration.
13. A Prediction of the Burning of *London* in the Year 1666.
14. Another Prophecy of the Author of the *Future History of EUROPE*, concerning the Advancement of the Gospel throughout *Europe*
15. The Prophecy of *Johannes Ursinus*, about Fourscore Years since, of great Revolutions in *Rome* and *Italy*
16. The Conclusion.

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THE

Morning-ſtar out of the North, &c.

WHen the *Conſults* mentioned by D. *Oats*, at the *White Houſe* in the *Strand*, and *Wild-Houſe* at St. *James*'s, had contrived the horrid Murder of his Sacred Majeſty, they were much encouraged therein by ſome Prophecies, which they pretended to their Confederates had been given out ſome time before, to that purpoſe, and among the reſt, an eminent Aſtrologer, to heighten their Malice, told them, that this Blow is to be ſtruck now or never. But,

Truſt not thy Life (Dear Prince) *to their falſe Word,*
Who expoſe thy Throat to the fierce Jeſuit's *Sword.*

It has been diſcourſed, that it was intended His Majeſty ſhould have been Aſſaſſinated in the Dreadful Fire in the Year 1666. But the Almighty God, the conſtant Preſerver of Princes, was pleaſed to prevent it; but in the Year 1668. all Places in the Popiſh Countreys abroad, were full of the News, as it appeared by ſeveral Letters ſent from thence. But,

Let Judah's *Lion, and Flow'r from* Jeſſehs *Stem,*
Keep Charles *his Lion, Flower, Diadem*
'Twas by a Charles, France *once the Eagle got,*
'Twas by a Charles, *the* Spaniards *got that Lot*
Why may not Britain *challenge the next Call,*
And by a Charles *be made* Imperial?
She ſhall rejoyce in the Preſs
Of the Approaching happy age

Merlin's *True Prophecye to King* Lucius.

In the Days of *Lucius* the firſt Chriſtian King of this Land, there was one *Merlin*, a *Scot*, who Propheſied of many things, and was a great Friend of King *Lucius*, and his dayly Companion; this was the only true *Merlin*, and there is but one Prophecy of his extant, which is to be found in that ancient Prophecy of *Ninius* of *Bangor*, which was to this purpoſe:

That within leſs than Fifteen hundred years the *Eagles Head*, that is, the *Roman* Empire ſhould be cloven in two, one part whereof *Agar*, the *Agarens* or *Turks*, ſhall burn with fire, and *Japhet*, the *Northern* Nations, or the Iſles of the *Gentiles* the other, after the Grand Revolution of days, which we are yet in expectation of fulfilling.

The Prophecy of Jerome Savanorala *a Martyr.*

About the Year 1494, one *Jerome Savanorala*, a Martyr, was burnt at *Florence* in *Italy*, for appearing againſt the Corruptions of the *Roman* Church, He Propheſied of *Luther*'s Reformation, of the Perſecutions of the *Valtoline*, *Piedmont*, *Merindol* and *Chabreres*, and of the Troubles of the Duke of *Mirandula*, and Pope *Julius* the Second, all of which have ſince moſt remarkably come to paſs, and the wiſe and honeſt Hiſtorian *Philip Commines* gives him the Character of an Holy man, and a Prophet, and among the reſt, he foretold that ſince the *French* King had neglected the Reformation of *Italy*, and the Court of *Rome*, he ſhould loſe all he had Conquered, but yet ſhould return home in

Merlin's

which accordingly happened. He added, That in the last times the *Jews*, *Turks* and *Moors* should be converted to the Christian Faith, and that a man like unto King *Cyrus*, should come over the *Alpes*, and destroy *Rome*, and ruinate all the Kingdoms and States of *Italy*; that terrible Wars, Bloodshed & Massacres should arise in the world; and that a *Northern* King should introduce an happy Reformation, and destroy all who opposed the same, and that he should carry the Gospel to a vast and unknown world in the end of Time, which we may suppose hath been fulfilled in part by His Majesty's sending Protestant-Ministers to the *East* and *West Indies*.

The Prophecy of Michael Sandevogius, *that profound Philosopher, and excellent Chymist, in his Treatise of* Sulphur, *wherein he hath these Words*.

Now that Fourth Monarchy of the world is about to begin, wherein *Greater* things shall be discovered than in these Three last Monarchies; because God will plant this Monarchy, as the Ancients have foretold, by a Prince enriched with all manner of Virtues, whom happily Time hath already brought forth, in whose time Truth shall rise out of the Earth, and Justice shall look down from Heaven, there shall be one Sheep-fold, and one Shepherd, and there shall be many Arts without Envy, which I do earnestly desire and expect. Do thou also Reader, call upon, love and fear God, read over my Writings diligently, and thou maist foretel good things to thy self, and if thou shalt, through the Favour of God, and Help of Nature, live till the time of this Monarchy, then thou shalt see and say that all things I have said to thee are good and true

The Prophecy of the Author of the future History of Europe, *Printed* 1650

The Author's Design is to be to per-

swade the Parliament then ruling, to return to the Obedience of the King and the Church, and declares the Effects of the Blazing Star in the Year 1618, saying, that as that Comet appeared Thirty seven or Thirty eight dayes, so it predicted, that for 37 or 38 years, *Germany*, *Livonia*, *Sweden*, and other Northern Parts of *Europe*, as likewise *England*, *Scotland* and *Ireland*, should feel the terrible effects thereof in Wars and other Judgments, and then he proceeds in these Words, "This Comet "was strengthened by a fearful Conjunctio- "on of *Saturn* and *Jupiter* two years be- "fore, the effects of both which were not "confined to *Germany*, but were to end in "the Judgments of God upon *Europe*, for "neglecting the Overthrow of *Antichrist*, "the Ruine of *Rome*, and the total Root- "ing out of the Sodomitical Order of *Je- "suites* out of all Kingdoms & Free Estates, "to make way for the *Lion of the North*, "to erect his Monarchy in the Ashes of "*Germany*, wherein shall be established the "eternal Felicity of the Church, by the "Conversion of the *Jews*, and *Fulness of* "*the Gentiles*.

The Prophecy of *Bandensis* concerning the Destruction of *Rome*, and the Ruine of Popery, out of *Baxter's* Letter to Mr. *Sherly* Fellow of *Trinity Colledge*, *May* 3. 1624.

Behold thou a Prophecy (if not Apostolical, far beyond Astrological, if I mistake not;) God hath arisen, and drawn out his Sword, there shall happen in these *European* Regions, the Slaughter of People, Funerals of Kings, Subversions of Common-Wealths, Motations of Monarchies, Massacres of Princes and Illustrious Commanders, Violent Proud Courrels, Treasons, Rebellions, &c. And in the *Northern* part of *Europe*, War, Sickness, Pestilence, Princes cast out of their Dominions, Fathers Banished, Children after a long time restored. The Comet also in 1618, and Conjunction in 20, threaten the terrible Ruine

ine of *Rome*, and Burnings in all the Cities of *Europe*, the *Papists* and Clergy, and especially the Cardinals shall be cast down from their Dignities, the *Jesuites* shall every where be drawn out to Death, neither shall the *French* nor *Spaniards* have courage to save their necks from the Halter, furthermore, we discern a Kingdom to arise in the *Holy Land*, of its most Ancient Inhabitants, which to Christians shall be a Miracle, and to the World a Terror, and these shall succeed in the Revolution of Time, to a new Empire, under which shall be enjoyed universal Gladness, Joy and Delight to Mankind, and the Wicked shall be every where removed, All which things shall be effected by a certain *Northern* King, who shall miraculously establish Peace, Religion, and Security throughout the whole World.

Grebner *his Prophecy*

This *Grebner* too truly predicted the late *Confusions* which have happened in *England*, and have been already published by others, after which he proceeds thus, About that time a certain *Northern* King shall Marry *Mary*, &c. after whom the Elect none, but in the mean time one of *Charles* his Line shall stand up, and with the assistance of the *French*, *Swedish*, *Danish*, *Holland*, *Burgundian*, and *German* Forces shall fight a most cruel Battel, Vanquish all his Enemies and afterward most happily Govern his Kingdom, and shall be greater than *Charles* the *Great*, The Corruption of *Europe*, and the weakness of her several Kingdoms, shall strangly make way for the Fift (or Fourth) *Monarchy*, which about the time of the fall of the *Roman Empire*, shall to the Terrour of the whole World appear and shine out Gloriously from the Ruins of *Germany*, This shall within three years subdue, by force the rest of the Kingdoms of *Europe*, or for fear of its power they shall be forced to make Leagues with it, and thereby all *Protestants* shall be brought into an Universal Confederacy and Union It appears by this latter Passage that the Great and Bloudy Victory which shall be attained by the *Lyon of the North*, by the Assistance of the *French*, *Swedish*, *Danish*, *Holland*, *Burgundian* and *German* Forces is to be understood be obtained by the *Protestants* in those Countries, and if he find any to Oppose and Fight with him in his own Kingdoms, they can be none but *Papists*.

The *Sybils* Prophecy that *Rome* shall again become a Forlorn and Desert Village or Sheep-coat, as it is Translated by the Lord *Napier* in his Exposition of the *Revelations*

Then ends the World, then comes the latter Light,
Then God shall come to Judge his Folk aright.
But first shall fall on *Rome* by Resistance,
Of Gods fierce Wrath the Direful Vengeance
A Woful Life, a Bloody time shall be,
Oh People rude, Oh Land of Cruelty,
Thou little look'st, nor dost regard aright,
How Poor and Mean thou first cam'st in the Light,
That to the like again thou shalt return,
And then before a Dreadful Judge shalt Mourn.

Dr. *Bainbridge* Astronomy-Professor at *Oxford*, in his Description of the Comet seen in *London* in 1618. Writes thus.

That Blessed Star which Conducted the *Magi* or *Wise Men*, to our Saviours Mean but Holy Nursery, of whose Incarnation and Happiness to Mankind that Star was an Heavenly Harbinger, doth often enforce me to think, that those many new Stars and Comers, which have been oftener seen in this last Century of the World than in many Ages before, doth among other things signify that Glorious Light of the Gospel which hath lately Illuminated the whole World. Did not our Forefathers find the

Comets

Comet in 1588 to be a sign of much Happiness to the Persecuted Protestants in *England* and *Germany*, Yea did not the New Star in *Cassiopeia* 1572, and that Remarkable Comet in 1567, demonstrate plainly from Heaven, That however the *Protestant* Churches of *France* by the Massacres there, and those in the *Low Countries* by Fire, Sword, and Halter, must be grievously Persecuted, and Afflicted for a time, yet that in defiance of Satan, and all his Hellish Instruments, they shall at length Flourish and Triumph over all their Cruel Adversaries. These new Stars may likewise give us hope that that Gracious Promise of the Calling of the *Jews* shall be shortly accomplished, which (saith the Doctor) shall certainly precede the second coming of our Blessed Saviour, who saith himself, *That there shall be Signs in the Sun Moon and Stars.*

The Fates by handing Riddles Wise Men Teach.
In vain though near so plain to Fools they Preach.

The Prophecy of *James Usher* Arch-Bishop of *Armagh* of the Ruine of *Popery*

This Reverend and Learned Bishop was wonderfully endued with a Spirit of Prophecy, whereby he foresaw the Rebellion of *Ireland* forty years before it came to pass, and plainly declared it to a Sermon at *Dublin*. He likewise predicted all the *Changes* and *Confusions* which lately happened in *Church* and *State*, and gave Mournful Intimations of the death of our late Sovereign *Charles* the *First*, And foretold that the greatest stroak upon the Reformed *Churches* was yet to come. And in discourse with a Person who told him she hoped that the said Persecution which he had often with great confidence said would yet fall upon the *Protestant Churches* in *Europe*, was not past and gone, by reason of the Ruins and Devastations of the late Wars, This Reverend Person having his Eyes upon her, with a serious and Ireful look spake, thus to her: *Fool not your self with such hopes, for I tell you, all you have yet seen, hath been but the beginning of Sorrows to what is yet to come upon the Protestant Churches of Christ, who will ere long fall under a sharper Persecution than ever yet, hath been upon them.* She then asked him by what means or Instruments this great Tryal shall be brought on, He answered by the *Papists*, she replyed that it seemed to be very Improbable they should be able to do it, since they were then but little Countenanced, and but few in these Nations, and that the People were more set against them then ever since the Reformation, He answered again, that it would be by the hands of the *Papists* and in the way of a sudden Massacre, and that the then Pope should be the chief Instrument of it. He then added that the *Papists* were in his Opinion, the *Gentiles* spoken of in the 11th of the *Revelations*, to whom the outward *Court* should be left, that they might tread it underfoot, they having received the *Gentiles* Worship in their Adoring Images and Saints departed, and in taking to themselves many Mediators, and this (said he) the *Papists* are now designing among themselves, and therefore be sure you be ready. But (said he) as soon as this storm shall be over there will be a very great Glory immediately follow, and come upon the *Protestant Churches*, for as it shall be the sharpest, so it shall be the shortest Persecution that hath yet happened, and shall only take away the Gross Hypocrites and Formal Professors, but the true Spiritual Believers shall be preserved till the Calamity be over past, and that the time of the utter Ruine and Destruction of the See of *Rome* should happen when she thinks her self most secure, This he spake about the year 1654, and being asked how long he thought it would be before this would happen, He said it would not be long, though if they brought back His Majesty it might be delayed a little longer, but said he *It will surely come, therefore be sure to look that you be found prepared for it.*

The Prophecy of Mr. George Wither's *Published in the Year*, 1666

There will in time to come a new Star blaze,

Within

Within the *West* that ſhall the *World* amaze.
And Influences through the Univerſe,
So quickly and prodigiouſly diſperſe,
That aided by Concurrent Conſtellations,
It ſhall have ſome Effect upon all Nations.
And cauſe ſuch changes as ſhall make a ſtand
In their Attempts which they have now in hand:
Then from the Buried Ox will forth ariſe,
A Swarm of thriſty Honey-making Flies,
That ſhall with Sweetneſs and with Plenty ſtore,
Theſe Iſlands from the Middle to the Shore.
And ſpread their Floating Hives on all the Seas,
T'wixt both the *Tropicks* and th' *Antipodes*
To make Preparatives for that which brings,
Into one Body all diſperſed things
For all thoſe Kingdoms and thoſe Empiries,
Throughout the World which their beginning took,
By humane Craft, Fraud, Force or Tyrannies,
Shall paſs away and Vaniſh into Smoak.
An Army whereof here's yet little hope,
Shall Wreſt their Scepters both from *Turk* and *Pope*.

And in another Paper ſpeaking of the *Confuſions* in *England*, and the ſeveral Governments that happened, *George Wither* thus predicted His Majeſties Happy Return above ten Years before it came to paſs

When they with Jars and Janglings have defac'd,
Your Triple Building and themſelves nigh worn,
Into contempt, they of one Cup ſhall Taſt,
And into their firſt Elements return;
And out of their corruption ſuch there ſhall,
A *Form Supream* acknowledged by all,
In which the power of all the Five ſhall be,
With Unity made viſible in Three,
Prieſt, People, Parliament, Prelates and Peers.
Shall be a while your Emulous Grandees,
Make a confuted Pentarchy ſome Years,
And leave off their diſtinct Claims by degrees,
Then ſhall Righteouſneſs ſet on the Throne,
Then Faith and Reaſon ſhall agree in one,
Then Love and Peace, and Truth re-enter ſhall,
And all the Virtues to their Councel call,
Then timely out of all theſe ſhall ariſe
That Kingdom and that happy Government,
Which is the ſcope of all theſe Prophecies.
That future Truths obſcurely repreſent,
But how this will be done, few Men ſhall ſee,
For wrought in Clouds and Darkneſs it ſhall be,
The Cities wealth her poverty ſhall cauſe,
The Laws corruption ſhall reform the Laws,
And Bullocks of the largeſt *Northern* breed,
Shall fatted be, where now Sheep ſcarce can feed,
When in this Iſle obſerve you ſhall,
The Tenth part of *Great Babels* fall,
And Reformation fully made,
Of them and their myſterious Trade,
Who Merchandiſe moſt Holy things
Then God to ſpeedy vengeance brings,
Both *Gog*, and *Magog*, and the Whore,
The Beaſt which Nations yet Adore.
Seven Numerals the *Roman* Empire had,
Whereby of Old the computations made,
And in them was their Deſtiny foreſhwon,
Though to themſelves perhaps it was unknown,
That year in which *Romes* long liv'd Empery,
Shall from the Day in which it was in height
Sum up MDCLXV & I
In order as thoſe Letters here I write, (date
That Year, that Day, that Hour, will put a
To her uſurped power, reſerving neither
Top, Root, or Branch of that accurſed State,
No Limb, nor Body, Hand, Horn, Claw, or Feather,
For here are all the Numerals of *Rome*,
In order as they are in valuation,
Without Diſorder, Want, or Iteration,
Nor ſhall it longer ſtand, nor ſooner fall,
If I miſtake not him who Governs all
If you ask when,
This number did begin, I ſay, even then,
When *Rome* declin'd firſt from her height of pride

Which

Which was when Jesus Christ was Crucified,
God to a certain Day his Reign did fix,
Which endeth at Six Hundred Sixty Six.
And he who knows on what Day it begun
May know the day on which it will be done,
Which I believe will visibly appear
In, or about the Seventeen Hundred Year:
And whilst we talk of Righteousness & Peace,
They who concealed their maliciousness,
With fair deportment do anew begin,
So to declare what they have always been,
As makes in many Inlets to some fear,
That till it endeth in a Massacre,
No Vengeance will their Projects terminate,
Or set a lasting period to their hate,
A bloudless Massacre here is already
Begun amongst us, and it will be bloody,
At the returning of those Jesuit *Strangers*
(Who first began our Plagues) renew our Dangers,
And then they who suppose their persons free,
Will with the rest in equal Perils be:
For boundless Lustings, Mischief will beget,
Which lye within the Womb unheeded yet,
Where Sin and Death are Twins conceived together,
Though born a little time before each other.

A worthy person well known in *London* for his Integrity and Zeal for the Protestant interest, hath lately given an Account of a Relation made to him, by a learned & pious Friend of his now deceased, to this purpose,

That about the time of the death of *Oliver Cromwell*, a Servant of his who was nearly related to him, saw in a Night-Vision, a Room not much unlike the *Banquetting-house* at *White-hall*, and the Crown Imperial of *England*, standing at the upper end of a fair Table, covered with a rich Carpet in the midst thereof, and a while after a person like *Richard Cromwell* approached thereto, but instead of taking the Crown into his hand, and putting it on his Head as the Relator expected, he with his head thrust it down from the Table, upon which his Father *Oliver* seemed suddenly to appear from behind a Curtain at the upper end of the Room, seated upon a Throne, who reproved him for his folly, for so easily losing Three Crowns, which he (as he said) had so fairly provided for him, after which both Father and Son immediately vanished away. In a short time a person representing his Sacred Majesty *Charles* the Second, seemed to enter the Room, and taking up the Crown, placed it upon his Head, and then sate down upon the Throne, and presently an Audible voice was heard from above, uttering these words, *Do Justice and shew Mercy, and thou shalt Reign still* Shiloh *come*

A Relation of a Prediction of the burning of London, *in the Year* 1666,

A Manuscript or Written Book, was brought to a Bookseller sometime before the dreadful Fire of *London*, in the Year, 1666. By an unknown Person, who desired to have it Printed and Published, which gave an Account of the burning of *London*, and divers other Circumstances, which afterward exactly happened. The Bookseller refused to Print it, because it was not Licensed, whereupon the Author took away the Book with him. Now in the time of the Fire, the Bookseller being very busie, saw this Person passing by, and told him, that since he had so plainly foretold it, there was just cause to suspect that he was concerned therein; *Nay*, (replied the Gentleman) if *I had been accessary to so wicked a design, I would not have offered my Book to publication, which I wrote on purpose, if possible, to have discovered and prevented the Execution thereof*, And then added, *There will follow more dreadful Judgments, both by Sword and Famine, if it shall please God to deal with us as we deserve.*

Another Prophecy of the Author of the *Future History of Europe*, concerning the destruction of Popery.

This Author in answer to some objections made against his History, writes thus, Though the World must degenerate more and more, in Civility and Humanity (as it manifestly doth ever since he wrote) and Christianity be in a greater manner Eclipsed, & the True Worship of God decrease more than ever, though

though Protestantism shall in many Countries be totally swallowed up of *Popery* and *Mahometanism*; though more lamentable Wars, and fearful Massacres rage through *England*, *Germany*, *France*, *Spain*, *Italy*, and all *European* Monarchies than we have yet beheld, and though some of these Kingdoms revolt to *Popery*, and others be Lukewarm and at a stand, yet all these shall but make way for the final destruction of the Enemies of the Church, and the Glorious and Wonderful Birth and Erection of that excellent Monarchy, which shall be brought forth by these pangs and sorrows of *Christendom*; Now Judgment must not begin at the Temple of Antichrist, but the House of God; and what blood soever is shed upon the soil of the Christian Church, shall be no other than fruitful Showres, and warm Seasons, to make the Field of the Church more pregnant in the production of that glorious Harvest of Saints, which shall cover the World.

The Prophecy of Johannes Ursinus, *above Fourscore Years since.*

John Ursinus, In a Book called the *Roman Conclave*, tells us, That in certain Verses of an Ancient Prophet, there was a Prediction, that a person should rise out of the *North*, who should occasion very great and terrible Alterations in *Italy*, but especially upon the *Roman See*, and *Ursinus* was of Opinion, That by the Description and Lineaments of the Face, Body, and also of his disposition that *Charles the* First, Emperor of *Germany*, should be the Person that should cause such great Alterations, but if you consider the words of the Prophet underwritten, we may very well Judge they are meant of some other Great Prince yet to come. For *Charles* the Emperor was rather a *Southern*, than a Northern Man, neither did he make such Grievous Alterations as the Prophecy mentions, and therefore it seems to intimate, that some *Northern* Prince will arise and make more dreadful Alterations in *Rome* and *Italy*, than yet have

The words of the Prophecy are to this purpose, or English.

By Northern *Powers*, the *Roman* Empire fell,
To us all mischiefs come from *Rome* and *Hell*,
The *Roman* Church their Fall from hence presage
Let our Church then provide against their Rage,
Our Northern Men and Iron, *Rome's* excel
Oh *Engl* then let not their craft thee quell,
Their Swords with Swords, their Friers with Fires I pray,
Thou mayst (and all their darts with arts repay.

To conclude in the words of an excellent Man, Whether these, or such like Prophecies be of God or no, let the Wise and Prudent judge, but certainly it is commonly seen, that when God will shew his displeasure and indignation, and intends to bring to pass some *Great Act*, then the Creatures do many times Prophecy and give Warning, although to little purpose, The Prophets foretold the Destruction of *Jerusalem*, Jesus Christ threatned, the Apostles warned, but all availed not, they heard Voices in the *Temple*, they saw Signs in the Heavens, and Battels in the Clouds, but all availed not, they were destroyed, because they despised Gods word, Even so it shall happen to the Papists for *Daniel*, *Zachary*, *Christ Jesus*, St *Paul*, *Timothy*, *Peter*, their own *Bishops*, *Abbots*, *Monks*, *Nuns*, *Astronomers* long since Prophesied it to them, common Rumor, Proverbs, Visions, Signs, all prevailed nothing, therefore must they be destroyed, there is no Remedy, that which they will not now see, they must see to their Grief at last, when all help is past. Wherefore let no good *Christian* grieve himself at them, but rather suffer with patience, and pray to God to revenge the Blood of his Saints and Servants upon these cruel Tyrants and Enemies of his Gospel. God alone is able, and will likewise do it in his good time. *To him be all Honour, Praise, and Glory for ever. Amen.*

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